

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARVOTTAM ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1630408
3	SCHOOL CODE (IF APPLICABLE)	20393
4	COMPLETE ADDRESS WITH PIN CODE	BARNALA ROAD KHUDDIKALAN DISTT BARNALA PUNJAB, BARNALA, PUNJAB - 148101
5	PRINCIPAL NAME	RUPINDER KAUR
6	PRINCIPAL QUALIFICATION	PhD
7	SCHOOL EMAIL ID	sarvottam.academy12@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9501108730

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/22BB98DC-AA09-4B0A-8878-2ABEBC385D4C.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/22BB98DC-AA09-4B0A-8878-2ABEBC385D4C.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/Society%20RTE.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/Society%20RTE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/Noc%20.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/Noc%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/Society%20RTE.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/Society%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/Building%20certificate%20.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/Building%20certificate%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/fire%20certificate%20.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/fire%20certificate%20.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/22BB98DC-AA09-4B0A-8878-2ABEBC385D4C.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/22BB98DC-AA09-4B0A-8878-2ABEBC385D4C.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/water%20certificate%20.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/water%20certificate%20.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/FEE%20STRUCTURE.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sarvottamacademy.in/subgallery.aspx">https://www.sarvottamacademy.in/subgallery.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/Society%20members.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/Society%20members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://erp.skoolmax.com/sarvotam/admin/Downloads/Society%20members.pdf">https://erp.skoolmax.com/sarvotam/admin/Downloads/Society%20members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUPINDER KAUR
2	TOTAL NO. OF TEACHERS	60
	PGT	20
	TGT	25
	PRT	15
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	ruchika mittal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JASVIR KAUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	68	88	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	102	86	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10120
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 96
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MydJ-shW7Yw&amp;t=36s">https://www.youtube.com/watch?v=MydJ-shW7Yw&amp;t=36s</a>