

MOTHER TEACHER SCHOOL , BARNALA
Book List for the session 2022-23

CLASS-IX

| Sr. No. | Subject | Book | Publication |
|---------|-------------------|--|-----------------|
| 1 | ENGLISH | WORDS AND EXPRESSIONS -1 (WORKBOOK FOR CLASS IX) | NCERT |
| | | READER: BEEHIVE | |
| | | SUPPLEMENTARY: MOMENTS | |
| 2 | ENGLISH | B.B.C. - COMPACTA - 9 | BRAJINDRA |
| 3 | HINDI | हिन्दी स्पर्श -1 | NCERT |
| 4 | HINDI | हिन्दी संचयन - 1 | NCERT |
| 5 | HINDI GR. | आधुनिक हिन्दी व्याकरण तथा रचना -9 एवं 10 | LAXMI |
| 6 | PUNJABI | ਸਾਹਿਤ ਮਾਲਾ-9 | |
| 7 | PUNJABI | ਵੰਨਗੀ-9 | |
| 8 | PUNJABI GR. | PUNJABI VYAKARAN AND RACHNAVALI (9-10) | SP |
| 9 | MATHS | NCERT MATHS | NCERT |
| 10 | S.S. | HISTROY: INDIA AND CONTEMPORARY WORLD -I | NCERT |
| | | GEOGRAPHY: CONTEMPORARY INDIA -I | |
| | | ECONOMICS: ECONOMICS (TEXT BOOK FOR IX) | |
| | | POLITICAL SCIENCE: DEMOCRATIC POLITICS - I | |
| 11 | SCIENCE PRACTICAL | EFFECTUAL SCIENCE PRACTICAL BOOKS - IX | DEVJYOTI BOOKS |
| 12 | MATHS | EFFECTUAL MATHEMATICS PRACTICAL BOOK - IX | DEVJYOTI BOOKS |
| 13 | SCIENCE | SCIENCE | NCERT |
| 14 | PHYSICS | FOUNDATION SCIENCE PHYSICS - 9 | BHARATI BHAWAN |
| 15 | CHEMISTRY | FOUNDATION SCIENCE CHEMISTRY - 9 | BHARATI BHAWAN |
| 16 | BIOLOGY | FOUNDATION SCIENCE BIOLOGY - 9 | BHARATI BHAWAN |
| 17 | COMPUTER | VINESH INFORMATION TECHNOLOGY - X | S. VINESH & CO. |
| 18 | HPE | HEALTH & PHYSICAL EDUCATION LAB MANUAL - 9 | SPARK EDU. |

CLASS-IX NEWTON

| Sr. No. | Subject | Book | Publication |
|---------|-------------------|---|-----------------------------|
| 1 | ENGLISH | WORDS AND EXPRESSIONS -I (WORKBOOK FOR CLASS IX) | NCERT |
| | | READER: BEEHIVE | |
| | | SUPPLEMENTARY: MOMENTS | |
| 2 | ENGLISH | B.B.C. - COMPACTA - 9 | BRAJINDRA |
| 3 | HINDI | हिन्दी स्पर्श -1 | NCERT |
| 4 | HINDI | हिन्दी संचयन - 1 | NCERT |
| 5 | HINDI GR. | आधुनिक हिन्दी व्याकरण तथा रचना -9 एवं 10 | LAXMI |
| 6 | PUNJABI | ਸਾਹਿਤ ਮਾਲਾ-9 | |
| 7 | PUNJABI | ਵੰਨਗੀ-9 | |
| 8 | PUNJABI GR. | PUNJABI VYAKARAN AND RACHNAVALI (9-10) | SP |
| 9 | MATHS | NCERT MATHS | NCERT+ PEARSON |
| 10 | S.S. | HISTROY: INDIA AND CONTEMPORARY WORLD -I GEOGRAPHY: CONTEMPORARY INDIA -I ECONOMICS: ECONOMICS (TEXT BOOK FOR IX) POLITICAL SCIENCE: DEMOCRATIC POLITICS - I | NCERT |
| 11 | SCIENCE PRACTICAL | EFFECTUAL SCIENCE PRACTICAL BOOKS - IX | DEVJYOTI BOOKS |
| 12 | MATHS | EFFECTUAL MATHEMATICS PRACTICAL BOOK - IX | DEVJYOTI BOOKS |
| 13 | SCIENCE | IIT FOUNDATION SERIES PHYSICS, CHEMISTRY, BIOLOGY | PEARSON +NCERT |
| 14 | MAT | VERBAL & NON-VERBAL REASONING | S.CHAND R.S. AGGARWAL |
| 15 | COMPUTER | VINESH INFORMATION TECHNOLOGY - X | S. VINESH & CO. |
| 15 | HPE | HEALTH & PHYSICAL EDUCATION LAB MANUAL - 9 | SPARK EDU. |

CLASS-X

| Sr. No. | Subject | Book | Publication |
|---------|-------------------|---|-----------------|
| 1 | ENGLISH | WORDS AND EXPRESSIONS -II (WORKBOOK FOR CLASS X) | NCERT (CBSE) |
| | | English Reader - First Flight | |
| | | English Supplementary - Footprint without Feet | |
| 2 | ENGLISH | B.B.C.- 10 (COMPLETE SET) | BRAJINDRA |
| 3 | HINDI | हिन्दी स्पर्श -2 | NCERT |
| 4 | HINDI | हिन्दी संचयन - 2 | NCERT |
| 5 | HINDI GR. | आधुनिक हिन्दी व्याकरण तथा रचना -9 एवं 10 | LAXMI |
| 6 | PUNJABI | ਸਾਹਿਤ ਮਾਲਾ-10 | |
| 7 | PUNJABI | ਵੰਨਗੀ-10 | |
| 8 | PUNJABI GR. | PUNJABI VYAKARAN AND RACHNAVALI (9-10) | SP |
| 9 | MATHS | NCERT | NCERT |
| 10 | S.S. | HISTORY: INDIA AND CONTEMPORARY WORLD - II GEOGRAPHY: CONTEMPORARY INDIA - II ECONOMICS: UNDERSTANDING ECONOMICS DEVELOPMENT POLITICAL SCIENCE: DEMOCRATIC POLITICS-II | NCERT |
| 11 | SCIENCE PRACTICAL | EFFECTUAL SCIENCE PRACTICAL BOOKS - X | DEVJYOTI BOOKS |
| 12 | SCIENCE | SCIENCE | NCERT |
| | | PHYSICS | BHARTI BHAWAN |
| | | CHEMISTRY | BHARTI BHAWAN |
| | | BIOLOGY | BHARTI BHAWAN |
| 13 | MATHS | EFFECTUAL MATHEMATICS PRACTICAL BOOK - X | DEVJYOTI BOOKS |
| 14 | COMPUTER | VINESH INFORMATION TECHNOLOGY - X | S. VINESH & CO. |
| 15 | HPE | HEALTH & PHYSICAL EDUCATION LAB MANUAL - 10 | SPARK EDU. |

Book List for the session 2022-23

CLASS-X NEWTON

| Sr. No. | Subject | Book | Publication |
|---------|-------------------|---|-------------------|
| 1 | ENGLISH | WORDS AND EXPRESSIONS -II (WORKBOOK FOR CLASS X) | NCERT (CBSE) |
| | | English Reader - First Flight | |
| | | English Supplementary - Footprint without feet | |
| 2 | ENGLISH | B.B.C.- 10 (COMPLETE SET - PACK OF 3) | BRAJINDRA |
| 3 | HINDI | हिन्दी स्पर्श -2 | NCERT |
| 4 | HINDI | हिन्दी संचयन - 2 | NCERT |
| 5 | HINDI GR. | आधुनिक हिन्दी व्याकरण तथा रचना -9 एवं 10 | LAXMI |
| 6 | PUNJABI | ਸਾਹਿਤ ਮਾਲਾ-10 | |
| 7 | PUNJABI | ਵੰਨਗੀ-10 | |
| 8 | PUNJABI GR. | PUNJABI VYAKARAN AND RACHNAVALI (9-10) | SP |
| 9 | MATHS | NCERT | NCERT +PEARSON |
| 10 | S.S. | HISTORY: INDIA AND CONTEMPORARY WORLD - II GEOGRAPHY: CONTEMPORARY INDIA - II ECONOMICS: UNDERSTANDING ECONOMICS DEVELOPMENT POLITICAL SCIENCE: DEMOCRATIC POLITICS-II | NCERT |
| 11 | SCIENCE PRACTICAL | EFFECTUAL SCIENCE PRACTICAL BOOKS - X | DEVJYOTI BOOKS |
| 12 | MATHS | EFFECTUAL MATHEMATICS PRACTICAL BOOK - X | DEVJYOTI BOOKS |
| 13 | SCIENCE | IIT FOUNDATION SERIES PHYSICS, CHEMISTRY, BIOLOGY (10) | PEARSON +NCERT |
| 14 | COMPUTER | VINESH INFORMATION TECHNOLOGY - X | S. VINESH & CO. |
| 15 | HPE | HEALTH & PHYSICAL EDUCATION LAB MANUAL - 10 | SPARK EDU. |

Book List for the session 2022-23

CLASS-XI SCIENCE

| Sr. No. | Subject | Book | Publication |
|---------|----------------------|---|-----------------------|
| 1 | English | English Reader- Hornbill | NCERT |
| | | Supplementary Reader - Snapshot | NCERT |
| | | B.B.C [Compacta +Literary Companion] | B.B.C |
| 2 | Maths | Modern ABC | Modern |
| 3 | Maths | Laboratory Manual Mathematics | S.P. |
| 4 | Physics | Modern ABC | Modern |
| 5 | Physics Lab Manual | Modern Physics Lab Manual | Modern |
| 6 | Biology | Biology Textbook for class XI | NCERT |
| 7 | Biology Lab Manual | Modern Biology Lab Manual | Modern |
| 8 | Chemistry | Modern ABC | Modern |
| 9 | Chemistry Lab Manual | Modern Chemistry Lab Manual | Modern |
| 10 | Fine Arts | Panoramic Indian Painting (R.C. Luthra) | Vishal Publishing Co. |
| 11 | Physical Education | A Text Book on Physical Education +1 | S.P. |
| 12 | Physical Education | Physical Education Practical manual +1 | S.P. |

Book List for the session 2022-23

CLASS-XI COMMERCE

| Sr. No. | Subject | Book | Publication |
|---------|--------------------|---|-----------------------|
| 1 | English | English Reader- Hornbill | NCERT |
| | | Supplementary Reader - Snapshot | NCERT |
| | | B.B.C [Compacta +Literary Companion] | B.B.C |
| 2 | Accounts | R.C. Chawla | Kalyani Publisher |
| 3 | Fine Arts | Panoramic Indian Painting (R.C. Luthra) | Vishal Publishing Co. |
| 4 | Business Studies | Poonam Gandhi | V.K. |
| 5 | Economics | TR Jain | VK Publication |
| 6 | Maths (Optional) | Modern ABC | Modern |
| 7 | Maths (Optional) | Laboratory Manual Mathematics | S.P. |
| 8 | Physical Education | A Text Book on Physical Education +1 | S.P. |
| 9 | Physical Education | Physical Education Practical manual +1 | S.P. |

Book List for the session 2022-23

CLASS-XII SCIENCE

| Sr. No. | Subject | Book | Publication |
|---------|----------------------|---|-----------------------|
| 1 | English | English Reader- Flamingo | NCERT |
| | | Supplementary Reader - Vistas | NCERT |
| | | B.B.C [Compacta +literary Companion] | B.B.C |
| 2 | Maths | Modern ABC | Modern |
| 3 | Maths | Laboratory Manual Mathematics | S.P. |
| 4 | Physics | Modern ABC (+2) | Modern |
| 5 | Physics Lab Manual | Modern Physics Lab Manual | Modern |
| 6 | Biology | Biology Textbook for class XII | NCERT + (Trueman) |
| 7 | Biology Lab Manual | Modern Biology Lab Manual | Modern |
| 8 | Chemistry | Modern ABC | Modern |
| 9 | Chemistry Lab Manual | Modern Chemistry Lab Manual | Modern |
| 10 | Fine Arts | Panoramic Indian Painting (R.C. Luthra) | Vishal Publishing Co. |
| 11 | Physical Education | A Text Book on Physical Education +2 | S.P. |
| 12 | Physical Education | Physical Education Practical manual +2 | S.P. |

Book List for the session 2022-23

CLASS-XII COMMERCE

| Sr. No. | Subject | Book | Publication |
|---------|--------------------|---|-----------------------|
| 1 | English | English Reader- Flamingo | NCERT |
| | | Supplementary Reader - Vistas | NCERT |
| | | B.B.C [Compacta +Literary Companion] | B.B.C |
| 2 | Accounts | A.P.C (D.K. Goel, Shelly Goel, Rajesh Goel) | Arya Publication |
| 3 | Fine Arts | Panoramic Indian Painting (R.C. Luthra) | Vishal Publishing Co. |
| 4 | Business Studies | Poonam Gandhi | V.K. |
| 5 | Economics | TR Jain | VK Publication |
| 6 | Maths (Optional) | Modern ABC | Modern |
| 7 | Maths (Optional) | Laboratory Manual Mathematics | S.P. |
| 8 | Physical Education | A Text Book on Physical Education +2 | S.P. |
| 9 | Physical Education | Physical Education Practical manual +2 | S.P. |