

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Baba Shaheed Singh Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630696
3	SCHOOL CODE (IF APPLICABLE)	20677
4	COMPLETE ADDRESS WITH PIN CODE	Village Balian Tehsil and District Sangrur - 148001
5	PRINCIPAL NAME	Dr Pervinder Kaur
6	PRINCIPAL QUALIFICATION	D Litt, M.A. B.Ed.
7	SCHOOL EMAIL ID	babashaheedschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9876515772

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Affiliation%20Letter.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Certificate%20of%20Registration%20of%20Societies%201.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Certificate%20of%20Registration%20of%20Societies%201.pdf</a>

	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/NOC.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Recognition%20Certificate.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Building%20Safety%20Certificate%202024-25.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Building%20Safety%20Certificate%202024-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Fire%20Safety%20Certificate.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Self%20Certification%20Performa%202024-25.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Self%20Certification%20Performa%202024-25.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Water%20and%20Sanitation.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Water%20and%20Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Fee%20Structure%202024-25.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Acadmic%20Calendar.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Acadmic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/SMC.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/PTA%201.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/PTA%201.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://erp.skoolmax.com/bssps/Admin/downloads/Last%20Three%20Years%20Result%20of%20Board.pdf">https://erp.skoolmax.com/bssps/Admin/downloads/Last%20Three%20Years%20Result%20of%20Board.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Pervinder Kaur
2	TOTAL NO. OF TEACHERS	35
	PGT	8
	TGT	13
	PRT	9

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	28	97	Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	Good

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9106
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 740
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/MA5wwaNX6HU">https://youtu.be/MA5wwaNX6HU</a>