

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURPREET HOLY HEART PUBLIC SCHOOL, MEHAL KALAN
2	AFFILIATION NO.(IF APPLICABLE)	1630460
3	SCHOOL CODE (IF APPLICABLE)	20451
4	COMPLETE ADDRESS WITH PIN CODE	RAIKOT BARNALA ROAD, MEHAL KALAN, DISTT BARNALA, PUNJAB, BARNALA, PUNJAB - 148101
5	PRINCIPAL NAME	POOJA SHARMA
6	PRINCIPAL QUALIFICATION	M.A. BED
7	SCHOOL EMAIL ID	gurpreetholyheart@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8558840693

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ghhps.in/wp-content/uploads/Affiliation-Letter-CBSE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ghhps.in/wp-content/uploads/certificate-of-Registration-of-Societies-001-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://ghhps.in/wp-content/uploads/NOC-2.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ghhps.in/wp-content/uploads/Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ghhps.in/wp-content/uploads/building-certificate-001-1.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ghhps.in/wp-content/uploads/fire-safety-certiface-001.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://ghhps.in/wp-content/uploads/Self-Declaration-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ghhps.in/wp-content/uploads/water-and-Sanitation-001-1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://ghhps.in/fee-structure-2/
2	ANNUAL ACADEMIC CALENDER	http://ghhps.in/wp-content/uploads/academic-calalnder-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ghhps.in/wp-content/uploads/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://ghhps.in/wp-content/uploads/PTA-2023-24-001-1-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://ghhps.in/wp-content/uploads/BOARD-RESULT-001-2-2.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	POOJA SHARMA
2	TOTAL NO. OF TEACHERS	58
	PGT	18
	TGT	23
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1 on contractual basis
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 on contractual basis

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	107	97.27	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	153	134	87.58	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26821
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4

6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dA7HIPxVfpw